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- The sequential two-system ("default") interventionist") model of utilitarian moral judgment predicts that utilitarian responses (e.g., push a man off a bridge to stop a trolley headed for 5 others) often arise from a system-two correction of system-one deontological intuitions (don't push).
- Utilitarian responses should thus take longer.
- An alternative model, the **conflict model**, says that utilitarian and deontological responses vie with each other during the entire decision process.
- To compare models, we need to equate probability of a utilitarian response pU, which itself affects response time (RT).
- We don't know when a response has pU = .5, so we must estimate what RT would be if pU = .5
- Baron, Gürçay, Moore & Starcke (2012) used a Rasch model to predict pU from each subject's tendency to make utilitarian responses ("Ability", A) and each dilemma's tendency to elicit deontological responses ("Difficulty", D). We fit the model to the data from each experiment with many subjects and about 10 moral dilemmas.
- The Rasch model says that *pU* is a logistic function of A - D. It fit well enough.
- The sequential model says that RT for utilitarian responses should be greater than for deontological responses when A - D = 0. The conflict model says these RTs should be the same.

Example of data from one study (BG2)

Red for deontological responses, green for utilitarian. Circle areas are proportional to the number of observations for each point.



To compare models, Baron et al. fit the data from each of 5 studies with a model like that in the following figure, here showing the predictions of the conflict model (identical RT when A - D = 0). We used the lmer() function in the R pacakge Ime4, with random slopes for subjects and items.

Dilemma types in 24-study meta-analysis

We extended the above analysis to 24 studies, with 3 different dilemma types:

which one person must be killed in some gruesome way to save several others. act causes harm but prevents greater harm (as defined by numbers harmed). outcome vs. a deontological response that violates a moral rule (e.g., do not lie under oath, or break a solemn vow). Both options are usually acts, and outcomes are not distinguished by numbers.

Greene: Fantastic sacrificial dilemmas in **Ritov:** More realistic dilemmas in which an Rule: A utilitarian response leads to a better

Meta-analysis of response-time tests of the sequential two-systems model of moral judgment Jonathan Baron and Burcu Gürçay, University of Pennsylvania. Full paper at http://finzi.psych.upenn.edu/~baron/ms/bg/meta.pdf.

Linear model fit to data each study



Ability minus Difficulty

 $RT = b_0 + b_1AD + b_2U + b_3AD \times U$ *RT* is *log*(Response time).

U is the response, 1 (Yes) for utilitarian, -1(No) for deontological.

AD is Ability–Difficulty. When AD is 0 RT for yes and no responses should be equal. So the main effect of U, the intercept, at this point, is the critical parameter, the distance between the two lines at this point. AD also tells us about the relative speed of the two conflicting processes. $AD \times U$, the interaction term, shows how RTto Yes and No responses changes as a function of pU, i.e., as a function of AD.

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nalysis of 24 studies

parameter (RT differences between an and deontological responses when rojected to be .5) is zero, supporting flict model against the sequential







(interaction between A - D and type onse, utilitarian or deontological) is, as strongly negative.





Let's see if we can get a drift-diffusion model to produce data that look like this, by simulation. It turns out that we can do this best by assuming that both drift rate (which must be variable from trial to trial) and boundary separation vary with A - D. Circle areas are proportional to response probability.



The conclusion about drift rate is reasonable, as this affects pU.

 $t_{23} = -0.087$).

These results suggest that subjects who make more utilitarian responses are more cautious. Other things being equal (such as drift rate), they take more time on both Yes and No responses.

Reference

Baron, J., Gürçay, B., Moore, A. B., & Starcke, K. (2012). Use of a Rasch model to predict response times to utilitarian moral dilemmas. Synthese, 189, Supplement 1, 107-117.

Further analysis shows that the AD effect is entirely due to Ability (mean coefficient .076, $t_{23} = 2.44$, p = .023, across the 24 studies), and not at all to Difficulty (-.001,